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24th Ave. North. Nashville, Tenn. Jan. 7 08.

Professor W. W. Prescott,

Takoma Park Station, Washington, D. C.

Dear Brother Prescott:

Yesterday I received your note written the 1st in which you refer to the letter that you had received from Brother Crisler. Brother White and I also received copies of the letter while we were in Grayville. After reading the same we both expressed the opinion that if possible, you ought to meet us at St. Helena during the Pacific Union Conference. It seems to us that the important questions involved just now should receive attention. We feel that a careful study of these questions with Brethren Haskell, Loughborough, would result in bringing us together, it would far more than pay for the expense and labor of yourself on the trip. Therefore, we unite in inviting you to attend the Pacific Union Conference. I may say that as soon as Brother White and myself completed our work in Mexico, and started for New Orleans, I took up the subject of Daniel 8 with him. We gave it careful study together. From the letters that he has received from various parties, he had given the matter considerable study, and he has come to see the matter in about the same light that you view it. He takes the same position that we do, in regard to the statement in Early Writings. He takes the view that some of the brethren read into that statement too much,-- more than his mother intended when she wrote it. However, he believes that the time has come when this matter should be laid clearly before her, and she should be asked to reveal what was showed to her regarding the daily and the time of Dan. 8. He feels that now is the time to do it, and that if Brethren Loughborough, Haskell, Wilcox, and yourself can be together and give the subject now critical study, it will be able to arrive at some definite conclusions. As my wife, Sister White, and I, have been in contact with her about it, and she has been very anxious to know what she is

regarding the whole question.

I hope that affairs in Washington will not prevent you from going to the Coast. Brother White and I expect to leave here not later than Thursday. Brother White may leave on Wednesday, as he wishes to spend a day in College View. We do not expect to reach St. Helena before Sunday or Monday following the opening of their session. At first we thought that it would be best to advise that you meet us at College View, and I do not know yet but that would be the best plan, and yet for some reasons we would be glad to have you go on, and be there at St. Helena by the 17th or 18th at the very opening of the meeting. We feel that the first thing that is needed there are some very strong, earnest sermons, setting before them, the general situation. I am very sorry that I cannot be there at the beginning. But if you can go, and give them some strong talks on these themes, and the times in which we live, and the situation which faces us and the needs of the great mission fields, it will be a great help to them.

You know something of how Brethren Cottrell and Knox manage affairs. Their minds run along petty details in business affairs. This does not inspire delegates very much for the great problems they have to deal with. I just make these suggestions for your consideration.

You will have to leave Washington not later than Sunday night in order to reach St. Helena by Friday. You can leave the main line either at Sacramento, or a little town between there and Oakland, and save a little time in getting to St. Helena. If you cannot get there before the Sabbath, I think that it would be well for you to meet us at College View. If you will write to us here and let us know the best plans to which you can work, we will try to conform with them, and gauge our movements accordingly. If you do not have sufficient time to notify us by letter, send us a telegram. I must close now, but will be seen to leave for the school at St. Helena on Friday. I will be glad to hear from you.

A. B. F. 2

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